OURLADY OF FATIMA OSTOBER 2024



FRIDAY, OCTOBER 11

LOOK YOUR BEST TODAY!!

RETAKE DATE: NOV. 21



PRINCIPAL'S X Message



IT HAS BEEN A WONDERFUL START TO THE SCHOOL YEAR. I'VE HAD THE CHANCE TO GET TO KNOW THE NAMES OF THE CHILDREN AND SPEND SOME TIME IN EACH OF THEIR CLASSROOMS. I'M ALSO HAPPY TO ANNOUNCE THE STUDENT COUNCIL LEADERSHIP TEAM WILL BE CONTINUING WITH THE WORK THEY BEGAN LAST YEAR AS PART OF THEIR COMPASSION CREW INVOLVEMENT. THEY HAVE IDENTIFIED A VIRTUE A MONTH FOR THE SCHOOL YEAR THAT WE WILL RECOGNIZE, ACKNOWLEDGE, AND CELEBRATE.

MONTH/VIRTUE

SEPTEMBER - CHARITY
OCTOBER - RESPECT
NOVEMBER - HELPFUL
DECEMBER - HONESTY
JANUARY - POLITENESS
FEBRUARY - FORGIVENESS
MARCH - COURAGE
APRIL - COMPASSION
MAY - KINDNESS
JUNE - DETERMINATION





I AM ALSO THRILLED TO ANNOUNCE OUR MEET THE TEACHER NIGHT WAS A WONDERFUL SUCCESS AND I GOT TO MEET A NUMBER OF YOU, AND I LOOK FORWARD TO MANY MORE OPPORTUNITIES TO WORK WITH YOU. WE HAD OUR VERY FIRST PARENT COUNCIL MEETING. YOUR EXECUTIVE MEMBERS FOR THE UPCOMING YEAR ARE ANGELA MCARTHUR (CHAIR), ALISHA KRAMER (TREASURER), AND STEPHANIE PONTING (SECRETARY). THE MEETING

WAS ALSO ATTENDED BY BRANDI ARTHUR, AND LESLEY SMITS. MORE ARE WELCOME TO ATTEND OUR NEXT MEETING: THURSDAY, OCT. 17TH, 6:00 P.M. AT THE SCHOOL. IF YOU ARE UNABLE TO ATTEND IN PERSON, PLEASE LET ME KNOW AND I WILL FORWARD THE ONLINE MEETING INVITATION FOR VIRTUAL PARTICIPATION.

WE ARE GEARING UP FOR OUR BIG TURKEY BINGO FUNDRAISER AND WOULD LOVE YOUR SUPPORT IN ROUNDING UP DONATIONS TO ASSIST WITH THIS. PLEASE FEEL FREE TO REACH OUT TO US HERE AT THE SCHOOL TO FIND OUT HOW YOU CAN HELP. THE BINGO IS NOV. 2ND, 7:00 P.M. AT THE COURTLAND COMMUNITY CTR.









DOORS OPEN AT 6PM, BINGO STARTS AT 7PM COURTLAND COMMUNITY CENTRE

THIS IS AN 18+ EVENT

FREE ADMISSION - FOOD - DOOR PRIZES - CASH PRIZES - BAZAAR MYSTERY PRIZES - SHARE THE WEALTH - WINNER TAKES ALL

THIS IS OUR BIGGEST FUNDRAISER OF THE YEAR!
WE ARE LOOKING FOR DONATIONS OF DOOR PRIZES, BAZAAR
TABLE ITEMS, GIFT CARDS OR MONETARY DONATIONS. A TAX
RECEIPT WILL BE ISSUED FOR MONETARY DONATIONS OF \$25
OR MORE.

DONATIONS CAN BE DROPPED OFF AT THE SCHOOL.

WE HOPE ALL OUR FAMILIES ARE ABLE TO ATTEND AND
SUPPORT OUR SCHOOL. PLEASE BRING ALL YOUR FAMILY
AND FRIENDS!!

NEXT PARENT COUNCIL/BINGO COMMITTEE MEETING IS THURSDAY, OCTOBER 17 AT 6:00 PM AT OLOF.

ALL ARE WELCOME TO ATTEND.



WWW.OURLADYOFFATIMACOURTLAND.CA

519-688-0049



Athletics



Thank you to Mrs. Hartwell and Mrs. Arthur for coaching our Soccer Team this year. The team played their best and unfortunately got eliminated before the playoffs but most importantly they represented our school community very well.

Cross Country will take place at the Waterford Train Station on Wednesday, October 23 with a rain date of Friday, October 25. If your student will be participating please watch for the permission form on School Cash Online.

Good luck to all our athletes! GO BULLDOGS!!!



A BIG SHOUT TO ZEHRS IN TILLSONBURG WHO SO
GENEROUSLY DONATED ALL OF THE FOOD
FOR OUR MEET THE STAFF BBQ!
WE ARE ETERNALLY GRATEFUL FOR THEIR
GENEROSITY AND SUPPORT OF THEIR COMMUNITY!!







MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

MILK
MONDAYS
-FRIDAYS

KELSEYS

1

2

PI77A

3

SEPTEMBER
MONTH END
ASSEMBLY

7

PA DAY -

9

10 PI774

11 PICTURE



HAPPY RS.Y.

15 KELSEYS

16

17 PIZZA

PARENT COUNCIL
MEETING
6PM

18 GRADE 4 -8 TO DELHI TOBACCO

MUSEIM

9:15-NOON

21

IMMUNIZATIONS

22

KELSEYS

25
CROSS COUNTRY

© WATERFORD

TRAIN STATIONRAINDATE OCT 25

FOR NOVEMBER ON SCHOOL CASH

25 DRESS PURPLE DAY

28

29

KELSEYS

30

51 HALLOWEEN ACTIVITIES

PIZZA



VISION SCREENING



All SK students will receive vision screening from the Haldimand-Norfolk Health Unit on November 13.

DENTAL SCREENING

All JK, SK, Grade 2 and some selected students in other grades will receive dental screening from the Haldimand-Norfolk Health Unit on November 13 and 14.

More information to follow through email.

If you wish to opt out of the vision or dental screening please go to www. hnhu.org/school-screening or call 519-426-6170 Ext. 3285 before November 5